



## FIRST THINGS FIRST

*Ready for School. Set for Life.*

### PUBLIC NOTICE OF MEETING OF THE Arizona Early Childhood Development & Health Board

#### ***San Carlos Apache Regional Partnership Council***

Pursuant to A.R.S. §8-1194(A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, San Carlos Apache Regional Partnership Council members, and to the general public that the Council will hold a ***regular meeting open to the public on Thursday, February 10, 2011 beginning at 10:00 am at the San Carlos Apache Education Department, San Carlos Avenue, San Carlos, Arizona 85550.*** Some members of the Council may elect to attend telephonically.

Pursuant to A.R.S. § 38-431.03(A) (1), A.R.S. § 38-431.03(A) (2) and A.R.S. § 38-431.03(A)(3), the Council may vote to go into Executive Session, which will not be open to the public, to discuss personnel items, records exempt from public inspection and/or to obtain legal advice on any item on this agenda.

The Council may hear items on the agenda out of order. The Council may discuss, consider, or take action regarding any item on the agenda. The Council may elect to solicit public comment on certain agenda items.

The agenda for the meeting is as follows:

1. **Welcome/Call to Order** **Catherine Steele , Chair**
2. **Review and Approval of December 16, 2010 Regular Meeting Minutes** **Catherine Steele, Chair**  
[Attachment #1](#)
3. **Call to the Public** **Catherine Steele, Chair**  
*This is the time for the public to comment. Members of the Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.*
4. **FY2011 Grantee Financial and Data Updates** **Marla Chamberlain, Regional Manager**  
[Attachment #2](#)
5. **FY2011 and FY2012 Funding Mechanisms Update, Discussion and Possible Action** **Marla Chamberlain, Regional Manager**  
[Attachment #3](#)
6. **First Things First Advisory Committee Update** **Marla Chamberlain, Regional Manager**  
[Attachment #4](#)
7. **Coordinator's Report** **Marla Chamberlain, Regional Manager**  
[Attachment #5](#)

**8. Regional Council Member Updates**

**Regional Council Members**

- 9. Next Regular Regional Partnership Council Meeting:  
March 21, 2011 at 10:00 a.m.  
Location: TBD**

**Catherine Steele, Chair**

**10. Adjourn**

**Catherine Steele, Chair**

*A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Marla Chamberlain, Central East Regional Manager at (928) 425-8172 or 1600 E. Ash Street, Globe, AZ 85501. Requests should be made as early as possible to allow time to arrange the accommodation.*

**Dated this 7<sup>th</sup> day of February 2011**

**ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD**

**San Carlos Apache Regional Partnership Council**



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**Marla Chamberlain, Regional Manager**

**Posted this 7<sup>th</sup> day of February 2011 by 12:00 p.m.**