



**FIRST THINGS FIRST**  
*The right system for bright futures*

**PUBLIC NOTICE OF A MEETING OF THE**  
**Arizona Early Childhood Development and Health Board**  
**La Paz/Mohave Regional Partnership Council**

Pursuant to A.R.S. §8-1194(A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, the La Paz/Mohave Regional Partnership Council, and to the general public that the La Paz/Mohave Regional Partnership Council will hold a **regular meeting open to the public on Thursday, February 25, 2010 at 9:00am at JOM / Johnson O'Malley, located at 13390 1<sup>st</sup> Avenue, Parker, AZ 85344.** Some members of the Regional Council may elect to attend telephonically.

*Pursuant to A.R.S. § 38-431.03(A) (1), § 38-431.03(A) (2) and A.R.S. § 38-431.03(A) (3) the Regional Council may vote to go into Executive Session, which will not be open to the public, to discuss records exempt from public inspection and/or obtain legal advice regarding applicants. The Council may hear items on the agenda out of order. The Council may discuss, consider, or take action regarding any item on the agenda. The Council may elect to solicit public comment on certain agenda items.*

The agenda for the meeting is as follows:

- 1. Call to Order/Welcome/Introduction of Guests** **William Allsbrooks, Chair**
- 2. Approval of Agenda** **William Allsbrooks, Chair**
- 3. Call to the Public** **William Allsbrooks, Chair**  
*This time is for the public to comment. Members of the Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to criticism, or scheduling the matter for further consideration and decision at a later date.*
- 4. Consent Agenda** **William Allsbrooks, Chair**  
*All items on the agenda that are in italics, underlined, and marked with an asterisk (\*) are consent matters and will be considered by a single motion with no discussion. All other items will be considered individually. Any matter on the consent agenda will be removed from the consent agenda and discussed upon the request of any Council Member.*  
*\* Minutes of the January 28, 2010 Regular Council Meeting ([Attachment 1](#))*
- 5. Address Potential Conflicts of Interest Regarding Items on this Agenda** **William Allsbrooks, Chair**
- 6. Discussion & Possible Action on Needs and Assets Work Plan** ([Attachment 2](#)) **William Allsbrooks, Chair**
- 7. Discussion on Regional Council Member Terms and Process for Appointing Members** ([Attachment 3](#)) **William Allsbrooks, Chair**

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| <b>8. Update on T.E.A.C.H. Regional Outreach Strategies (<a href="#">Attachments 4 &amp; 5</a>)</b>   | <b>Susan Wilkins,<br/>ASCC Executive Director</b> |
| <b>9. Discussion &amp; Possible Action on New Home Visiting Strategy for the Fort Mojave Indian Tribe (<a href="#">Attachment 6</a>)</b>  | <b>Merritt Beckett, Coordinator</b>               |
| <b>10. Presentation &amp; Discussion on the Regional Grantee Financial and Program Data Summary (<a href="#">Attachment 7</a>)</b>  | <b>Merritt Beckett, Coordinator</b>               |
| <b>11. Discussion &amp; Possible Action to Extend Emergency Food Contracts</b>  | <b>Merritt Beckett, Coordinator</b>               |
| <b>12. Discussion &amp; Possible Action on Unexpended Funds in SFY 2010</b>   | <b>Gary Arnold, Regional Manager</b>              |
| <b>13. Coordinator Report and Possible Discussion</b> <ul style="list-style-type: none"><li>• Funding Plan Update (<a href="#">Attachment 8</a>)</li><li>• Communications Strategy Update (<a href="#">Attachments 9 &amp; 10</a>)</li><li>• Update on Pre-Kindergarten Expansion Agreements</li><li>• Legislative Update</li><li>• FTF Board Meeting Wrap-Up (<a href="#">Attachment 11</a>)</li></ul> | <b>Merritt Beckett, Coordinator</b>               |
| <b>14. Regional Partnership Council Member Announcements</b>  | <b>Council Members</b>                            |
| <b>15. Next Meeting – Thursday, March 25<sup>th</sup> at 9am in Bullhead</b>  | <b>William Allsbrooks, Chair</b>                  |
| <b>16. Adjourn</b>  | <b>William Allsbrooks, Chair</b>                  |

*A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Della Gray, Administrative Assistant, by telephone at (928) 854-8732 or by email at [dgray@azftf.gov](mailto:dgray@azftf.gov). Requests should be made as early as possible to allow time to arrange the accommodation.*

**Dated this 19<sup>th</sup> day of February 2010**

**La Paz/Mohave Regional Partnership Council**



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**Merritt Beckett, Regional Coordinator**

**Posted this 19<sup>th</sup> day of February 2010 at 5:00 p.m.**