



# FIRST THINGS FIRST

## PUBLIC NOTICE OF MEETING OF THE

### ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD NORTHWEST MARICOPA REGIONAL PARTNERSHIP COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the First Things First – Arizona Early Childhood Development & Health Board, Northwest Maricopa Regional Partnership Council and to the general public that the Council will hold a *Regular Meeting open to the public on Friday, April 17, 2015 beginning at 9:00 a.m. The meeting will be held at the Glendale Elementary School District, Governing Board Room, 7301 North 58<sup>th</sup> Avenue, Glendale, Arizona 85301.* Members of the Council may attend either in person or by telephone, video or internet conferencing.

*The Council may hear items on the agenda out of order. The Council may discuss, consider, or take action regarding any item on the agenda. The Council may elect to solicit public comment on any of the agenda items. Pursuant to A.R.S. § 38-431.03(A)(2), the Council may vote to go into Executive Session, which will not be open to the public, to discuss records exempt from public inspection as indicated in the agenda.*

*The meeting agenda is as follows:*

- 1. Welcome, Call to Order, Introductions** **Dr. Debbie Pischke, Chair**
  
- 2. Conflicts of Interest** **Dr. Debbie Pischke, Chair**  
*Council members will address potential conflicts of interest regarding items on this agenda.*
  
- 3. Call to the Public** **Dr. Debbie Pischke, Chair**  
*This is the time for the public to comment. Members of the Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment on matters not on the agenda will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.*
  
- 4. Approval of March 20, 2015 Meeting Minutes ([Attachment #1](#))** **Dr. Debbie Pischke, Chair**
  
- 5. FY2015 Funding Plan Implementation ([Attachments #2-5](#))** **Christina Lyons  
Regional Director**
  - A. Grantee Financial Reports
  - B. Grantee Data Reports
  - C. Grantee Narrative Reports
  - D. Quality Assurance Site Visit Reports
  
- 6. Community Outreach and Awareness Update ([Attachment #6](#))** **Juan Marquez  
Community Outreach  
Coordinator**
  
- 7. Regional Director Report** **Christina Lyons  
Regional Director**
  
- 8. Announcements & Future Agenda Item Requests** **Council Members**

9. Next Meeting – Friday, May 15, 2015 at 9:00 a.m.

Dr. Debbie Pischke, Chair

10. Adjourn

Dr. Debbie Pischke, Chair

Dated this 9<sup>th</sup> day of April 2015

**ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD  
NORTHWEST MARICOPA REGIONAL PARTNERSHIP COUNCIL**



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**Christina Lyons, Regional Director**

*A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Cynthia Gandara, Administrative Assistant, Northwest Maricopa Regional Partnership Council, 14050 North 83<sup>rd</sup> Avenue, Bldg. A-140, Peoria, Arizona 85381 telephone (602)771-4960. Requests should be made as early as possible to allow time to arrange the accommodation.*

*Attachments listed in the agenda may be obtained from the First Things First website ([www.azftf.gov](http://www.azftf.gov)) or by contacting Cynthia Gandara, Administrative Assistant, Northwest Maricopa Regional Partnership Council, 14050 N 83<sup>rd</sup> Avenue, Bldg. A-140, Peoria, Arizona 85381 telephone (602)771-4960.*