



**FIRST THINGS FIRST**  
*The right system for bright futures*

**PUBLIC NOTICE OF MEETING OF THE**  
**Arizona Early Childhood Development & Health Board**  
**Yuma Regional Partnership Council**

Pursuant to A.R.S. §8-1194(A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, the Yuma Regional Partnership Council, and to the general public that the Yuma Regional Partnership Council will hold a **regular meeting open to the public on Thursday, July 16, 2009 at 4:30 pm at the Public Safety Building, located at 445 E. Main Street, Somerton, AZ. 85350**. Some members of the Council may elect to attend telephonically.

*Pursuant to A.R.S. § 38-431.03(A) (2) and A.R.S. § 38-431.03(A) (3) the Regional Council may vote to go into Executive Session, which will not be open to the general public, to discuss records exempt from public inspection and or to obtain legal advice regarding any matter on this agenda.*

The Council may hear items on the agenda out of order. The Council may discuss, consider, or take action regarding any item on the agenda.

The Council may elect to solicit public comment on certain agenda items.

**Meeting Agenda**

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|---|------------------------------|
| <b>1. Welcome/Introductions/Call to Order</b>   | <b>Madeleine Coil, Chair</b> |
| <b>2. Declarations of Conflict of Interest</b><br><b>Regarding items on this agenda</b> | <b>Madeleine Coil, Chair</b> |
| <b>3. Consent Agenda</b>  | <b>Madeleine Coil, Chair</b> |

All items on the agenda that are in *italics, underlined*, and marked with an asterisk (\*) are consent matters and will be considered by a single motion with no discussion. All other items will be considered individually. Any matter on the consent agenda will be removed from the consent agenda and discussed upon the request of any Board member.

*\*Minutes of June 18, 2009 Yuma Regional Partnership Council Meeting*  
*(Attachment 1)*

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|--|---|
| <b>4. CASA Program Presentation</b>  | <b>Terry Pray and Hon. John N. Nelson</b> |
| <b>5. Discussion and Possible Approval of</b><br><b>Review Committee Recommendations</b><br>FTF # RC023-10-0082-00 and<br>FTF # RC023-10-0083-00 | <b>Madeleine Coil, Chair</b>              |

*Pursuant to A.R.S. § 38-431.03(A) (2) Regional Council may vote to go into Executive Session, which will not be open to the general public, to discuss records exempt from public inspection. Also pursuant to A.R.S. §41-2702(E) all information in the grant application is confidential during the process of evaluation*

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|---|------------------------------------|
| <b>6. Discussion and Possible Adoption of</b><br><b>SVUW MOU Reference Strategy 9</b> | <b>Roselia Ramirez, Vice Chair</b> |
|---|------------------------------------|

**7. Discussion and Possible Adoption of  
Operational Plan Recommendations to State Board**

**Madeleine Coil, Chair**

**8. Coordinator's Report**

**Mary Reyes Sanford, Regional Coordinator**

**9. Call to the Public**

**Madeleine Coil, Chair**

*This is the time for the public to comment. Members of the Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date. Public comments relative to a specific agenda item may be heard during the discussion of that item.*

**10. Next Meeting**

**Madeleine Coil, Chair**

August 20, 2009, 4:30 p.m.  
Diagnostic Imaging Center  
1501 W. 24th Street Yuma, Az. 85364

**11. Adjourn**

**Madeleine Coil, Chair**

*A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Marie Megui, Administrative Assistant, by telephone at (928) 343-3020 or by email at [mmegui@azftf.gov](mailto:mmegui@azftf.gov). Requests should be made as early as possible to allow time to arrange the accommodation.*

**Dated this 8<sup>th</sup> day of July 2009**

**Yuma Regional Partnership Council**



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**Mary Reyes Sanford, Regional Coordinator**

**Posted this 8<sup>th</sup> day of July 2009 at 9:00 a.m.**