



# FIRST THINGS FIRST

*The right system for bright futures*

## **PUBLIC NOTICE OF MEETING OF THE Arizona Early Childhood Development & Health Board Yuma Regional Partnership Council**

Pursuant to A.R.S. §8-1194(A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, Yuma Regional Partnership Council and to the general public that the Council will hold **a special meeting open to the public on Wednesday, September 03, 2009, beginning at 4:00 p.m.** The members of the Council will attend telephonically. Members of the public may attend and listen to the telephonic meeting at the following location:

First Things First  
Yuma Regional Office  
100 E. 24<sup>th</sup> Street Suite 2  
Yuma, Arizona, 85364

Pursuant to A.R.S. § 38-431.03(A)(3), the Council may vote to go into Executive Session, which will not be open to the public, to obtain legal advice regarding any matter on this agenda.

The Council may hear items on the agenda out of order. The Council may discuss, consider, or take action regarding any item on the agenda.

The Council may elect to solicit public comment on certain agenda items.

### **Meeting Agenda**

- |   |   |
|---|---|
| <b>1. Welcome/Introductions/Call to Order</b>   | <b>Madeleine Coil, Chair</b>                                      |
| <b>2. Discussion &amp; Possible Vote on Strategy 9<br/>Workgroup Recommendations in Consideration<br/>of Follow up Data</b> | <b>Madeleine Coil, Chair<br/>Gary P. Arnold, Regional Manager</b> |
| <b>3. Adjourn</b>   | <b>Madeleine Coil, Chair</b>                                      |

A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Gary P. Arnold, Regional Manager, Yuma First Things First Regional Office, 100 E. 24<sup>th</sup> Street, Ste. 2, Yuma, Arizona 85364, telephone (602) 769-5956. Requests should be made as early as possible to allow time to arrange the accommodation.

**Dated this 31<sup>st</sup> day of August 2009**

**ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD**

**Yuma Regional Partnership Council**

A handwritten signature in black ink, appearing to read "Gary P. Arnold". The signature is written in a cursive style with a large initial "G".

---

**Gary P. Arnold, Regional Manager**

**Posted this 31st day of August 2009, at 12:00 p.m.**