



# FIRST THINGS FIRST

*Ready for School. Set for Life.*

## PUBLIC NOTICE OF MEETING OF THE

### Arizona Early Childhood Development & Health Board

#### *Southeast Maricopa Regional Partnership Council*

Pursuant to A.R.S. §8-1194(A) and A.R.S. §38-431.02, notice is hereby given to the members of the First Things First - Arizona Early Childhood Development & Health Board, Southeast Maricopa Regional Partnership Council and to the general public that the Regional Partnership Council will hold a ***Regular meeting open to the public on Tuesday, September 27, 2011 beginning at 4:00 p.m. The meeting will be held at the Gilbert Southeast Regional Library located at 775 North Greenfield Road, Gilbert, Arizona 85234.*** Some members of the Regional Partnership Council may elect to attend telephonically.

*Pursuant to A.R.S. § 38-431.03(A)(1), A.R.S. § 38-431.03(A)(2) and A.R.S. § 38-431.03(A)(3), the Regional Partnership Council may vote to go into Executive Session, which will not be open to the public, to discuss personnel items, records exempt from public inspection and/or to obtain legal advice regarding any matter on this agenda.*

The Regional Partnership Council may hear items on the agenda out of order. The Regional Partnership Council may discuss, consider, or take action regarding any item on the agenda. The Regional Partnership Council may elect to solicit public comment on certain agenda items.

The agenda for the meeting is as follows;

1. **Call to Order** **Jack Dillenberg, Vice Chair**
2. **Consent Agenda** **Jack Dillenberg, Vice Chair**

All items on the agenda that are in *italics, underlined*, and marked with an asterisk (\*) are consent matters and will be considered by a single motion with no discussion. All other items will be considered individually. Any matter on the consent agenda will be removed from the consent agenda and be discussed upon the request of any Council member.

**A. \*Minutes of the July 26, 2011 Southeast Maricopa Regional Partnership Meeting**  
**(Attachment 1)**
3. **Call to the Public**

*This is the time for the public to comment. Members of the Regional Partnership Council may not discuss or take legal action regarding matters that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.*
4. **Regional Director Updates** **Terri Duhart, Regional Director**  
**(Attachment 2)**
5. **Coordination Update** **Michelle Katona, Chief Regional Officer**  
**Dale Fisher, Council Member**

- |     |  |  |
|-----|--|--|
| 6.  | <b>Fiscal Year 2013 Strategic Planning<br/>(Attachments 3a &amp; 3b)</b>   | <b>K. Vilay, Sr. Program Specialist<br/>Terri Duhart, Regional Director</b>      |
| 7.  | <b>The State of Childcare in Southeast Maricopa</b>  | <b>Bruce Liggett, Executive Director, AZ<br/>Childcare Association</b>           |
| 8.  | <b>Family Friend and Neighbor Care</b>   | <b>Dr. Eva Marie Shivers, Director, Indigo<br/>Cultural Center</b>               |
| 9.  | <b>Obesity Prevention in Southeast Maricopa</b>  | <b>Siman Qaasim, Program Manager,<br/>Maricopa County Dept. of Public Health</b> |
| 10. | <b>Southeast Maricopa Grantee Updates</b>  | <b>Regional Grantees</b>   |
| 11. | <b>A Summary of Regional Information Presented</b>   | <b>Terri Duhart, Regional Director</b>   |
| 12. | <b>Community Outreach Report<br/>(Attachment 4)</b>  | <b>Menyon Scott, Coordinator</b>   |
| 13. | <b>Council Member Updates</b>  | <b>Regional Council Members</b>  |
| 14. | <b>Next Meeting: October 25, 2011 11:00 am to 4:00 pm,<br/>Queen Creek Library Recreation Annex, Classroom 160, 21802 South Ellsworth Road, Queen Creek, Arizona 85142</b> |  |

*A person with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Terri Duhart, Southeast Maricopa Regional Director, Arizona Early Childhood Development and Health Board, 1921 South Alma School Road, Suite 111, Mesa, Arizona 85210, telephone (602) 771-4985. Requests should be made as early as possible to allow time to arrange the accommodation.*

**Dated this 21<sup>st</sup> day of September 2011**

**ARIZONA EARLY CHILDHOOD DEVELOPMENT & HEALTH BOARD**

**Southeast Maricopa Regional Partnership Council**



---

**Terri Duhart, Regional Director**